## Sponsor/Advertising Form nfhughes@gmail.com/716-517-0644

## CONTACT INFORMATION

Company Address				
City	State	Zip		
Phone		1		_
CORPORATE SP				
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ADVERTISEMEN				
	itment (prior to Dec. 1 ite and in performanc 	e program.	l company listing as  ☐ Third Page	a "supporter" on  ☐ Quarter
See levels	\$100	<b>Ad</b> : \$60	Ad: \$45	Page/
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Above) Ad size: 8x5 in Due date: Nov. 29 for Presenter and Sponsor Due date: Supporter November, 29 - January 1 2017  DELIVERY/CREA	Due date: November 29, 2016  ATION OPTIONS  ad. (Email to nfhughes@gm ay ad from last year.	Ad size: 4x5 in Due date: November 29, 2016	Ad size: 2.5x5 Due date November 29, 2016	(black and white)  Ad size: 4x2.5  Due date:  November 29,  2016